



Yapham cum Meltonby Parish Council [www.yaphamcummeltonby.co.uk](http://www.yaphamcummeltonby.co.uk)  
Clerk: Sadie Rothwell-Inch – Tel: 07810 260 702 Email: YCMClerk2@gmail.com

Dear Councillor,

A meeting of Yapham cum Meltonby Parish Council will be held on **Tuesday 11<sup>th</sup> April 2023 at 7.30pm.**

**In Yapham Village Hall.** If you are unable to attend, please contact me so I can record your apologies. Members of the public are welcome to attend the meeting and may address the council during the Public Participation period.

Yours sincerely, Sadie Rothwell-Inch, Clerk.

#### **Meeting 04/23**

##### **54/23 Welcome and Apologies.**

##### **55/23 Code of Conduct**

- a) To receive Declarations of Interest from members of the council on matters relating to the agenda.**
- b) To note granting of any dispensations to members of the Council on matters relating to the agenda.**

##### **56/23 To resolve the meeting is suspended to allow for a period of Public Participation.**

##### **57/23 To adopt the minutes of the meeting held on Tuesday 14<sup>th</sup> March 2023**

##### **58/23 Matters arising from previous minutes**

**59/23 Planning: To receive:** a) Notification of Decision on App Ref 23/00322/PLF / Installation of Solar Pods /Hassop House Meltonby: **Granted**

##### **60/23 Finance & Accounts: Bank balance – £2,663.52**

To approve the payments:

- a) YCM Village Hall Committee Invoice 26.22 (Jan, Feb, Mar): £66.00
- b) Clerk's salary & PAYE for April
- c) Additional Insurance cover quote (if required) £35.92

##### **61/23 To discuss the King's Coronation event.**

##### **62/23 Meltonby Planter Update.**

##### **63/23 To discuss the planting of an orchard.**

##### **64/23 To discuss concerns from parishioners about the use of footpaths and dog-walking.**

##### **65/23 To discuss the Yapham Mill Notice Board.**

##### **66/23 To discuss Litter Pick.**

##### **67/23 To discuss the purchase of more flowering bulbs.**

##### **68/23 Ward Councillor Report.**

##### **69/23 Councillor Reports.**

##### **70/23 Clerk Report.**

##### **71/23 To note correspondence.**

##### **72/23 Agenda Items for next meeting.**

##### **73/23 Provisional date, for next meeting (Tuesday 9<sup>th</sup> May 2023).**